

## United States Patent and Trademark Office

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandris, Virginia 22313-1450 www.upto.gov

## \*BIBDATASHEET\*

Bib Data Sheet

**CONFIRMATION NO. 3185** 

| <b>SERIAL NUMBER</b> 09/778,516  |   | FILING OR 371(c) DATE 02/07/2001 RULE | <b>CLA</b> \$ |               | GROUP ART U             |                                       | UNIT                  | ATTORNEY<br>DOCKET NO.<br>12875-002001 /<br>0643-5299U |                            |  |
|--|---|---------------------------------------|---------------|---------------|-------------------------|---------------------------------------|-----------------------|--|----------------------------|--|
|  |   | ei, TAIWAN;<br>pei, TAIWAN;           |               |               |                         |                                       |                       |  |                            |  |
| ** CONTINUING DATA **********************************  |   |                                       |               |               |                         |                                       |                       |  |                            |  |
| ** FOREIGN APPLICATIONS ************************************   |   |                                       |               |               |                         |                                       |                       |  |                            |  |
|  | ** SMALL ENTITY **  |                                       |               |               |                         |                                       |                       |  |                            |  |
| Foreign Priority claimed  yes no  35 USC 119 (a-d) conditions yes no Met after Allowance  Verified and Acknowledged  Examiner's Signature Initials |   |                                       |               | ATE OR DUNTRY | SHEETS<br>DRAWING<br>19 |                                       | TOTAL<br>CLAIMS<br>14 |  | INDEPENDENT<br>CLAIMS<br>1 |  |
| ADDRESS<br>26161   |   |                                       |               |               |                         |                                       |                       |  |                            |  |
| <b>TITLE</b><br>LAC SHUTTLE VI   | ECTO  | DRS                                   |               |               |                         |                                       |                       |  |                            |  |
|  |   |                                       |               |               |                         |                                       | ☐ All Fees            |  |                            |  |
|  | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |                                       |               |               |                         | 1.16 Fees ( Filing )                  |                       |  |                            |  |
| RECEIVED   |   |                                       |               |               | NT                      | 1.17 Fees ( Processing Ext. of time ) |                       |  |                            |  |
| 655  |   |                                       |               |               |                         | ☐ 1.18 Fees ( Issue )                 |                       |  |                            |  |
|  |   |                                       |               |               |                         | Other                                 |                       |  |                            |  |
|  |   |                                       |               |               |                         | ☐ Credit                              |                       |  |                            |  |